



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 22, 2006. 

Jeanine Busby

Applicant : James A. McFarlin, et al. Confirmation No. 1160  
Application No. : 09/904,184  
Filed : July 11, 2001  
Title : METHOD AND APPARATUS FOR ONLINE CREATION AND SALE  
OF CUSTOM LOCAL STORE MARKETING MATERIALS  
Grp./Div. : 3622  
Examiner : Duran, Arthur D.  
Docket No. : 45565/M785

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 22, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED             |                                  |                                |                     |                   |                   |     |
|-------------------------------|----------------------------------|--------------------------------|---------------------|-------------------|-------------------|-----|
|                               | Claims Remaining After Amendment | Highest Number Paid For        | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee              | 42                               | *51                            | 0                   | x \$25.00         | x \$50.00         | 0   |
| Independent Claims            | 3                                | ** 3                           | 0                   | x \$100.00        | x \$200.00        | 0   |
| Multiple Dependent Claims *** |                                  |                                |                     | \$180.00          | \$360.00          | 0   |
| TOTAL FILING FEE              |                                  |                                |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED    |                                  | IF NO FEE REQUIRED, INSERT "0" |                     |                   |                   | 0   |

**Amendment Transmittal Letter**  
**Application No. 09/904,184**

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X

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures: Information Disclosure Statement.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Walter G. Maxwell  
Walter G. Maxwell  
Reg. No. 25,355  
626/795-9900

WGM/jb

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